PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax

(571) 273-2885

appropriate. All further cor	respondence including the I below or directed otherwise	Patent, advance orde	ers and notification	of maintenance fees v	ired). Blocks 1 through 5 s will be mailed to the current ; and/or (b) indicating a sep	correspondence address as
	E ADDRESS (Note: Use Block 1 for 90 01/09/2006	any change of address)	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.			
Andrew S. McConnell Boyle, Fredrickson, Newholm, Stein & Gratz, S.C. Suite 1030 250 E. Wisconsin Avenue				Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
Milwaukee, WI 53202				(Depositor's name)		
				(Signature)		
						(Date)
APPLICATION NO.	TION NO. FILING DATE FIRST NAMED INVE		NTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/617,286	07/10/2003	Joseph P. McDona		ald	618.003	2652
TITLE OF INVENTION: S' MATERIAL	YSTEM FOR SEPARATING	G FLUID-BORNE	MATERIAL FROM	M A FLUID THAT CA	RRIES PARTICULATE MA	TTER ALONG WITH THE
APPLN, TYPE	SMALL ENTITY	ISSUE FEE	В Р	UBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	rovisional YES \$700			\$300	\$1000	04/10/2006
EXAMINER		ART UNIT	, с	LASS-SUBCLASS]	
MILLER, JONATHAN R		3653		209-320000	_	
CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. (1) the names of or agents OR, alt (2) the name of a registered attorn 2 registered pate listed, no name v				single firm (having as a member a y or agent) and the names of up to attorneys or agents. If no name is sill be printed.		
	RESIDENCE DATA TO B an assignee is identified be 37 CFR 3.11. Completion of		-		nee is identified below, the o	document has been filed for
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)						
Whitewater Solutions Corp. appleton, WI						
Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 🕱 Corporation or other private group entity 🗀 Government						
4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): ☐ A check in the amount of the fee(s) is enclosed.						
☐ A check in the amount of the fee(s) is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached.						
Advance Order - # of	Copies / ()			charge the required fee(s), or (enclose an extra c	credit any overpayment, to copy of this form).	
	(from status indicated above MALL ENTITY status. See 3		Th Annlicant is n	o longer claiming SMA	LL ENTITY status. See 37 C	PED 1 27(~)(2)
	is requested to apply the Issuablication Fee (if required) v	ue Fee and Publication	on Fee (if any) or to		ly paid issue fee to the application of the applica	
Authorized Signature AlvaManum				Date 4/7/06		
Typed or printed name Andrew 5 McConnell Registration No. 32, 272						9
an application. Confidentiali submitting the completed ap this form and/or suggestions	ty is governed by 35 U.S.C. plication form to the USPTO for reducing this burden, sh	122 and 37 CFR 1. O. Time will vary denoted be sent to the (This collection epending upon the Chief Information (is estimated to take 12 individual case. Any conficer, U.S. Patent and	the public which is to file (an minutes to complete, includin mments on the amount of ti Trademark Office, U.S. Dep S. SEND TO: Commissioner	ng gathering, preparing, and me you require to complete partment of Commerce, P.O.

Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.